

## **Mandatory Disclosure Format**

*(The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.*

### **1. Details of the institution:**

- |      |                          |   |
|------|--------------------------|---|
| 1.1  | Details of institution:  | <b>Jai Narayan Smarak Degree College</b>              |
| 1.2  | Date of Establishment:   | <b>w.e.f. Session, 2010-11</b>                        |
| 1.3  | Complete postal address: | <b>118,410,168,45<br/>Sehra, Karchhana, Allahabad</b> |
| 1.4  | Phone (with STD code):   | <b>0532-2502164; 9838440000</b>                       |
| 1.5  | Fax:                     | <b>0532-2502164</b>                                   |
| 1.6  | E-mail:                  | <b>jnscollege@gmail.com</b>                           |
| 1.7  | Website Address:         | <b>www.jnscollege.org</b>                             |
| 1.8  | Nearest Railway Station: | <b>Karchhana</b>                                      |
| 1.9  | Nearest Town:            | <b>Allahabad</b>                                      |
| 1.10 | Type of Institution:     | <b>Co-Education</b>                                   |
| 1.11 | Status of Institution:   | <b>Composite Institution</b>                          |

### **2. Management:**

- |     |                        |                      |
|-----|------------------------|----------------------|
| (a) | Government owned:      | <b>N.A.</b>          |
| (b) | Govt. Aided:           | <b>N.A.</b>          |
| (c) | Self-financed:         | <b>Self-financed</b> |
| (d) | University Department: | <b>N.A.</b>          |

### 3. Details of the course applied for

- 3.1 Level of the course: **Degree Level (B.Ed.)**  
Name of the Teacher  
Education Course: **Bachelor of Education (B.Ed)**
- 3.3 Duration of the Course: **Two Year**
- 3.4 Whether to be conducted in  
Face to face or distance mode: **Face-to-Face**
- 3.5 Total Students: **100**
- 3.6 Academic Session from which  
The course will be conducted: **2010-11**
- 3.7 Details of the Affiliation Body  
Name: **CSJM University, Kanpur**  
Address/Tel/Fax No.: **0512-2570301**

### 4. Land:

- 4.1 Land Area in Sqr.Mtr.: **20420 Sqr. Mtr.**
- 4.2 Whether the Title of the land is on  
Ownership basis: **Yes**
- 4.3 Title of the land is on lease  
As per law: **N.A.**
- 4.4 Duration of the lease: **N.A.**
- 4.5 Land Use Certificate obtained  
For Educational Institution: **Land use certificate issued by  
Tehsildar, Tehsil-Karchhana, Allahabad**

### 5. Building

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 5.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5.2 Building is yet to be constructed        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5.3 Building is fire safety-proof            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5.4 Building is disabled friendly            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5.5 Common room for boys/girls               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5.6 Date of completion of the Building:      | <b>Completed as on 10-03-2015</b>   |                                     |
| 5.7 Covered Area in Sqr.Mtr.:                | <b>3816.40 Sqr. Mtr.</b>            |                                     |

5.8 Number of Classrooms: **Eight**

5.9 Other facilities:

**Internet Facility with wi-fi campus,  
Canteen  
Playground  
Medical Facility  
Common Rooms (Separate for Boys& Girls)  
Hostel (Separate for Boys& Girls)  
Multipurpose Hall  
Toilets (Separate for Boys& Girls)**

<b>6. Library:</b>	<b>Yes</b>	<b>No</b>
6.1 The Library has separate reference section/ Journals Section and reading room:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Number of books in the library:		3764
6.3 Total number of educational Journals/periodicals being subscribed:		13
6.4 Number of encyclopedias available In the library:		5
6.5 Number of books available in the Reference section of the library:		1074
6.6 Seating capacity of the reading room Of the library:		50

**7. Instructional Facilities:**

Details of laboratories available:

- 1. ET/ICT Lab.**
- 2. Science Lab.**
- 3. Math Lab.**
- 4. Psychology Lab.**
- 6. Art n Craft Lab.**
- 7. Social Science. Lab.**
- 7. First Aid Room.**
- 8. Music Room**
- 9. Language Lab.**

7.1 Number and Name of school (s) for Practice teaching:

<b>Sr No.</b>	<b>School Name</b>
1.	N.K. Singh Inter College, Akodha, Kaundhiyara, Allahabad
2.	Ramkali Balika Inter College, Sonai, Karchhana, Allahabad

## 8. Manpower

### 8.1 Detail of proposed/appointed teaching staff

(Date of Birth, Qualification, Professional Qualification, and other relevant information)

**Faculty has been appointed as per directions of NCTE / State Govt. through a properly constituted selection committee. Details of Teaching Faculty are available on the college website.**

### 8.2 Details of proposed/appointed non-teaching staff

**Non-teaching staff have been appointed as per directions of NCTE / State Govt. through a properly constituted selection committee. Details of Non-teaching staff are available on the college website.**

## 9. Facilities for Games & Sports:

	Yes	No
9.1 Own Playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution On sharing basis:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3 Gymnasium/Multipurpose hall:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4 Facilities for gymnasium:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5 Facilities for athletics:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6 Facilities for Indoor Games:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7 Facilities for Outdoor Games:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## 10. Other facilities available:

10.1 Canteen facilities available:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2 Medical facilities available:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available:	<input checked="" type="checkbox"/>	<input type="checkbox"/>